



Permit #F00147560

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Permit No:** F00147560**Type of Permit:** FILMING**Release Date:** 01/28/2019**Production Company** DOOMSDAY ENTERTAINMENT**Producer** Jason Cole**Insured Company Name** DOOMSDAY ENTERTAINMENT**Director** Hiro Murai

Contact Phone No. 1 213-395-0998

**1st AD** Jesse Fleece

Contact Phone No. 2

Fax

Address 811 TRACTION AVE  
LOS ANGELES, California 90013**Production Manager** Ben Oswald**FilmL.A. Coordinator** Carri Stevens**Production Title** DARKWING DUCK**Location Manager** Graham Hamby**Type of Production** Commercial - StandardPrimary Phone Mobile - 213-434-0930  
Secondary Phone**Location Assistant** Graham HambyPrimary Phone Mobile - 213-434-0930  
Secondary Phone**Fees**

Posting 600 \$138.00

**Total Permit Fee** \$2,040.00

Notification Charge \$170.00

**Number of Locations** 2

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

LA COUNTY FIRE REVIEW \$282.00

LA CITY FIRE SAFETY OFFICER \$680.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE



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**Summary Information****Location****Location 1 of 2****Page 1 of 2**

|                           |                        |                         |                       |
|---------------------------|------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00147560              | <b>Location Manager</b> | Graham Hamby          |
| <b>Production Company</b> | DOOMSDAY ENTERTAINMENT | <b>Primary Phone</b>    | Mobile - 213-434-0930 |
| <b>Insured Company</b>    | DOOMSDAY ENTERTAINMENT | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | DARKWING DUCK          |                         |                       |

**Location Address** 11220 Hindry Ave, Los Angeles, CA, 90045**Location Type** Business/Industrial complex**Film Dates** 1/29/2019 - 1/29/2019 15:00 - 22:00 1 day**Open or Closed to the Public** Open

**Generic Conditions** \*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No crossovers allowed on street without prior approval.  
No interference with vehicular or pedestrian traffic

**Please see attached document** graham hambyDoomsday1-28-19.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>  | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|--------------|-----------------|
|                              | 5 or 10 ton trucks | 3               |                              | Cast         | 1               |
|                              | Cast/Crew vehicles | 50              |                              | Crew         | 65              |
|                              | Catering Truck     | 1               |                              | LA City UFSO | 1               |
|                              | Cube Trucks        | 5               |                              | assigned     |                 |
|                              | Generator          | 1               |                              |              |                 |
|                              | Motor Homes        | 2               |                              |              |                 |
|                              | Vans               | 3               |                              |              |                 |

**Filming Activities** Interior Dialogue; Location is open. Filming area is closed. Talent climbing climbing wall.;**Jurisdiction** **Political:** Los Angeles City - Council District 11**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 703**Grid:** A6**Approvals** LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT

Kanisha Leonard



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| <b>Production Title</b>   | DARKWING DUCK          |                         |                       |

LOS ANGELES CITY POLICE DEPARTMENT

Richard Priest

**Coordinator Note** UFSO REQUIRED 1/29 1500 - 2200**Parking Base Camp**

Location Type : Filming Location

**Crew Parking**

Location Type : Filming Location

**Posting "No Parking" signs** E/S HINDRY AVE. FROM 11220 HINDRY AVE. NORTH 300' & SOUTH 300'.**Approximate Footage** 301 - 600**Log Number** 230003**Date(s)** 1/28/2019 to 1/29/2019**Time(s)** 07:00 to 22:00



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| <b>Production Title</b>   | DARKWING DUCK          |                         |                       |

**This location has been CANCELED****Location Address** 9000 Overland Ave, Unincorporated Los Angeles County, CA, 90230**Location Name** WEST LOS ANGELES COLLEGE**Location Type** College/University**Film Dates** 1/28/2019 - 1/28/2019 08:00 - 00:00 1 day  
1/29/2019 - 1/29/2019 08:00 - 00:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** \*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.  
All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>            | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|------------------------|-----------------|
|                              | 5 or 10 ton trucks | 3               |                              | Cast                   | 1               |
|                              | Cast/Crew vehicles | 50              |                              | Crew                   | 65              |
|                              | Catering Truck     | 1               |                              | LA County FSA assigned | 1               |
|                              | Cube Trucks        | 5               |                              |                        |                 |
|                              | Generator          | 1               |                              |                        |                 |
|                              | Motor Homes        | 2               |                              |                        |                 |
|                              | Vans               | 3               |                              |                        |                 |

**Filming Activities** Interior and exterior dialogue; Talent training for big game at football field & basket ball court in closed areas.; Cancel this filming location.;

|                     |                                                              |                                           |                                                 |
|---------------------|--------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles County - Supervisor District 2 | <b>Police:</b> Los Angeles County Sheriff | <b>Fire:</b> Los Angeles County Fire Department |
|---------------------|--------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|



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|                  |                                                   |                            |
|------------------|---------------------------------------------------|----------------------------|
| <b>Approvals</b> | LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Greg Graham Final Approver |
|------------------|---------------------------------------------------|----------------------------|

|                         |                                               |
|-------------------------|-----------------------------------------------|
| <b>Coordinator Note</b> | LA COUNTY FIRE DEPARTMENT PERMIT # 19 0170 58 |
|-------------------------|-----------------------------------------------|

|                |                                  |
|----------------|----------------------------------|
| <b>Parking</b> | <b>Base Camp</b>                 |
|                | Location Type : Filming Location |

|                                  |
|----------------------------------|
| <b>Crew Parking</b>              |
| Location Type : Filming Location |

**Appointment of Beautiful Day Permits  
As Authorized Agent and Representative**

I certify that I am a representative of Doomsday Enter. ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Beautiful Day Permits and its employees and agents ("BDP") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through ("Film L.A., Inc.") for any city, county or other jurisdiction where Film L.A., Inc. operates; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to and such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) BDP. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints BDP as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A., Inc. and any city, county, or other jurisdiction where Film L.A., Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this be revoked by Principal at any time in writing delivered to Film L.A., Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint BDP as agent for Principal, and based upon that authority I hereby appoint BDP as Principal's agent as set forth herein.

Dated: 1-28-19

Doomsday Entertainment  
Name of Principal

By: *GRAHAM HAMBLY*  
Representative's Signature

GRAHAM HAMBLY  
Print Representative's Name

Jordan & Michaela Wright

Beautiful Day Permits  
Phone (619) 749-6088  
Fax (619) 749 - 8870

Location Manager  
Representative's Title

811 Traction Av

Los Angeles 90013  
Principal's Address

213-395-0998  
Principal's Telephone

